

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|--|--|
| 6. (a) Cash on Hand January 1, <input type="text" value="2016"/> | | <input type="text" value="26,783.93"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="32,449.06"/> | |
| (c) Total Receipts (from Line 19)..... | <input type="text" value="7,660.15"/> | <input type="text" value="13,543.96"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="40,109.21"/> | <input type="text" value="40,327.89"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="28,446.38"/> | <input type="text" value="28,665.06"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="11,662.83"/> | <input type="text" value="11,662.83"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | <input type="text" value="0.00"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <input type="text" value="0.00"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

Report Covering the Period: From:

04 / 01 / 2016

To:

06 / 30 / 2016

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

7,660.15

13,543.96

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

7,660.15

13,543.96

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

7,660.15

13,543.96

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

7,660.15

13,543.96

NON-FEDERAL AND LEVIN FUNDS

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM / DD / YYYY
06 / 13 / 2016

A. Robert Hutsell

Mailing Address
3336 Gertrude

City State Zip Code
Dearborn MI 48124

Purpose of Disbursement
LEAP Convention

Category/
Type

Amount of Each Disbursement this Period

1,634.55

Candidate Name
n/a

Office Sought: House
 Senate
 President
n/a

Disbursement For:
 Primary General
 Other (specify) ▼ LEAP Convention

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM / DD / YYYY
06 / 13 / 2016

B. Paul Easley

Mailing Address
14129 Stoefflet

City State Zip Code
Gibraltar MI 48173

Purpose of Disbursement
LEAP Convention

Category/
Type

Amount of Each Disbursement this Period

1,634.55

Candidate Name
n/a

Office Sought: House
 Senate
 President
n/a

Disbursement For:
 Primary General
 Other (specify) ▼ LEAP Convention

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM / DD / YYYY
06 / 13 / 2016

C. James Kaffenberger

Mailing Address
14135 132nd Ave.

City State Zip Code
Grand Haven MI 48417

Purpose of Disbursement
LEAP Convention

Category/
Type

Amount of Each Disbursement this Period

1,634.55

Candidate Name
n/a

Office Sought: House
 Senate
 President
n/a

Disbursement For:
 Primary General
 Other (specify) ▼ LEAP Convention

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

Amount of Each Disbursement this Period

Amount of Each Disbursement this Period

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE | OF |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

| | | | |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. James Calouette | | Date of Disbursement 06 / 13 / 2016 | |
| Mailing Address 10154 Highway M35 | | Amount of Each Disbursement this Period 1,634.55 | |
| City Gladston | State MI | Zip Code 49837 | Category/ Type |
| Purpose of Disbursement LEAP Convention | | | |
| Candidate Name n/a | | | |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ LEAP Convention | |
| State: | District: | | |

| | | | |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Lori Custer | | Date of Disbursement 06 / 13 / 2016 | |
| Mailing Address 2674 Walter Rd. | | Amount of Each Disbursement this Period 1,634.55 | |
| City Coleman | State MI | Zip Code 48618 | Category/ Type |
| Purpose of Disbursement LEAP Convention | | | |
| Candidate Name n/a | | | |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ LEAP Convention | |
| State: | District: | | |

| | | | |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial) C. William Wibby | | Date of Disbursement 06 / 13 / 2016 | |
| Mailing Address 8818 S. Mundy Ave. | | Amount of Each Disbursement this Period 1,634.55 | |
| City Newaygo | State MI | Zip Code 49337 | Category/ Type |
| Purpose of Disbursement LEAP Convention | | | |
| Candidate Name n/a | | | |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ LEAP Convention | |
| State: | District: | | |

| | |
|--|--|
| SUBTOTAL of Disbursements This Page (optional)..... | |
| TOTAL This Period (last page this line number only)..... | |

2016-06-13 10:00:00 AM

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE | OF |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

A. Erik Strom

Full Name (Last, First, Middle Initial)

Mailing Address
519 Dakota Ave.

City Gladstone State MI Zip Code 49837

Purpose of Disbursement
LEAP Convention

Candidate Name
n/a

Office Sought: House Senate President
n/a

Disbursement For: Primary General Other (specify) LEAP Convention

Date of Disbursement
06 / 13 / 2016

Amount of Each Disbursement this Period
1,634.55

B. Kevin Tagger

Full Name (Last, First, Middle Initial)

Mailing Address
15741 Woodbine

City Redford State MI Zip Code 48239

Purpose of Disbursement
LEAP Convention

Candidate Name
n/a

Office Sought: House Senate President
n/a

Disbursement For: Primary General Other (specify) LEAP Convention

Date of Disbursement
06 / 13 / 2016

Amount of Each Disbursement this Period
1,634.55

C. Andy Seaman

Full Name (Last, First, Middle Initial)

Mailing Address
8021 E. 16 Mile Rd.

City Paris State MI Zip Code 49338

Purpose of Disbursement
LEAP Convention

Candidate Name
n/a

Office Sought: House Senate President
n/a

Disbursement For: Primary General Other (specify) LEAP Convention

Date of Disbursement
06 / 13 / 2016

Amount of Each Disbursement this Period
1,634.55

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

2016-07-14 09:00:24

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE | OF |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) A. Branden Dormire | | Date of Disbursement 06 / 13 / 2016 |
| Mailing Address 9230 Bray Rd. | | Amount of Each Disbursement this Period 1,634.55 |
| City Millington | State MI | |
| Zip Code 48746 | | Category/ Type |
| Purpose of Disbursement LEAP Convention | | |
| Candidate Name n/a | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ LEAP Convention |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | |
| State: | District: | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) B. Robert Hutsell | | Date of Disbursement 06 / 13 / 2016 |
| Mailing Address 3336 Gertrude | | Amount of Each Disbursement this Period 2,133.36 |
| City Dearborn | State MI | |
| Zip Code 48124 | | Category/ Type |
| Purpose of Disbursement National Building Trades Convention | | |
| Candidate Name n/a | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ NBTC |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | |
| State: | District: | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. Donald Fajardo | | Date of Disbursement 06 / 13 / 2016 |
| Mailing Address 649 Gleneagles | | Amount of Each Disbursement this Period 2,133.36 |
| City St. Clair | State MI | |
| Zip Code 48079 | | Category/ Type |
| Purpose of Disbursement National Building Trades Convention | | |
| Candidate Name n/a | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ NBTC |
| Office Sought: n/a | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | |
| State: | District: | |

| | |
|--|-----------|
| SUBTOTAL of Disbursements This Page (optional)..... | |
| TOTAL This Period (last page this line number only)..... | 28,446.38 |

2016-06-13 11:00:00 AM

ERM

1755 Fairlane Drive
Allen Park, Michigan 48101



UNITED STATES POSTAGE
PITNEY BOWES
02 1P \$ 001.360
0000878652 JUL 05-2016
MAILED FROM ZIP CODE 48101



Federal Election Commission
999 E Street, NW
Washington, DC 20463

RECEIVED
FEDERAL MAIL CENTER
2016 JUL 13 AM 9:01

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt 7/13/16 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 7/5/16 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |


7/13/16
 PREPARER DATE PREPARED
 (3/2015)

20160713 10:10:10 AM